



Friday, 7 June 2019

## **Bournda Excursion- First Fleet**

Dear Parents and Caregivers,

The Support Classes have been learning about the First Fleet and what life was like for both the early European settlers and Indigenous Australians during the 1700's. To complement the classroom program, students will be participating in an excursion to Bournda Environmental Education Centre on <u>Thursday</u>, <u>27 June 2019</u>. The excursion will cost \$2 and will need to be paid to the front office by <u>Tuesday</u>, <u>25 June 2019</u>.

Students will travel to Bournda by private transport, with a staff member driving each vehicle. We will leave school at 9.15am and return by 2.55pm, for buses in the afternoon. Students need to wear full school uniform, suitable footwear and a broad brimmed hat. It is also advised that students wear and/or bring insect repellent and provide their own sunscreen. Please pack an environmentally friendly lunch <u>without packaging and a refillable water bottle.</u> Lunch orders will NOT be available from the canteen.

Please return your child's note and money to the front office no later than **Tuesday, 25 June 2019.** 

In the event of wet weather, the excursion will not go ahead. If the weather looks inclement, please check Facebook on the morning of the excursion for more information. If it looks like light rain, please pack a raincoat for you child. Students not attending will remain at school.

| Yours Sincerely                       |  |  |
|---------------------------------------|--|--|
| Brenton Mace                          |  |  |
| Assistant Principal Special Education |  |  |
|                                       | Bournda Excursion- First Flee                        | <u>et</u>  |
| I give permission for my child        | of class<br>ne <b>2019</b> . By providing consent, I | to attend the Bournda Environmental understand that my child will be travelling in |
| ☐ I have enclosed payment with my ch  | nild's permission note (\$2).                        |  |
| Name:                                 | Signed:  | Date:  |
| Contact Ph:                           |  |  |
|                                       |  |  |



